NEW-YEARS GIFT

DISSENTERS,

FROM A

TRUE FRIEND

TO THE

Protestants.

Reat God bless James the Second, Englands King, Whose kindness t wards His Subjects makes them sing Prailes to the Most High; and then they Pray, God lave King James, and lengthen out His Day; That He a prosperous Reign may here enjoy, Take off the Toft, and Penal Laws destroy, And all those hurtful things, that do annoy His faithful loving Subjects; that foall May Itand on equal Ground; may Itand or fall To their own Master, in Religious things, Conscience let free, to serve the King of Kings. This is the way well pleasing in God's sight, Herein the King preserves his Subjects Right; And none to Weak, none to Blind, that won't tee This is the only way for Amitie. This is the way to make the Nation thrive; This is the way Dull Trading to revive: This is the way for Bleffings to descend, To Heal our Breaches and Divisions end. This is the way to Satisfie all those Have lo much sence, themselves not to oppose; But if that any are so Senceless grown, Why such should rule the Roast, would fain be known Tis most unjust of those, who e're they be Would Freedom have themselves, yet Liberty To others won't allow; fuch Men, I lay, What e're they do pretend, are out o'th' way; For none are in the Way, that's Right and True, But who do, as they would be done unto. Many there are have Fears and Jealousies, Whose Ears are fill'd with Stories, Tales, and Lies;

That do dillike the taking off the Teft, Yet Penal Laws destroy, they think it best; And yet when time did ferve, they thought not fo, Thinking by force, to bring all to their Bow: And now they fear, left others should prevail, To deal with them (as they dealt) by Whole-Sale; Yet Loyal Persons would accounted be, When almost Drowned in Difloyaltie. In their disliking what the King intends, The Royal Law of Love, to make all Friends: A MAGNA CHARTA for our Common-weal, That after Ages, mayn't have cause t' repeal. This is a work, pray God Almighty bless: The God of Heaven prosper with Success: And all the Peers and Commons, that agree To carry on this Work of Libertie. Break all oppressive Yoaks and heavy Ties, And Bonds that on the Tender Confeience lies; Assuredly I know, and do foretel, The God of Mercies will accept it well; He is a God of Universal Love, Showring down Bleffings alwaies from above. To whom for all His Favours, let us Sing High Praises, and give thanks unto the King; And let us live in Love, in Peace, and Reft, Anchor'd i'th' Haven of His Princely Brest. Why should we Fear, Mistrust, or Jealous be?

Why should we Fear, Mistrust, or Jealous be? Hath, not the King Declar'd for Libertie? Open'd the Prison Doors, and set us free? He is a Prince, His Word for to Maintain, Then Great Things, shall be Acted in His Reign.